

**HUNT COUNTY BAIL BOND BOARD**

**PUBLIC MEETING AGENDA**

**November 19, 2024**

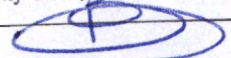
The Hunt County Bail Bond Board will meet Tuesday, November 19, 2024, at 12:00 p.m. in the 196<sup>th</sup> District Courtroom located at 2507 Lee St, 3<sup>rd</sup> Floor, Greenville, Texas to consider and act upon the following items:

**Call Meeting to Order**

**Roll Call**

**STANDING BUSINESS:**

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held, October 15, 2024, and take appropriate action.
2. **APPLICATIONS FOR LICENSE:**
  - A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
  - B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.
3. **DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:**
  - A. None
4. **SECURITY DEPOSITS FOR LICENSED COMPANIES:**
  - A. None
5. **RECEIVE REPORT REGARDING:**
  - A. **Monthly Surety Summary Report**
  - B. **Financial Statement**
6. **EMPLOYEE APPLICATIONS:**
  - A. To receive, approve, deny or take any necessary action in regard to employee applications.
    1. Bailey Marie Baker – Quick Release Bail Bonds
7. **OLD BUSINESS:** To discuss and take any necessary action:
  - A. Insurance Information
  - B. E-Bonds
  - C. Roger Moore
8. **NEW BUSINESS:** To discuss and take any necessary action to:
  - A. Notification of insurance coverage for property at 9810 Hunters Run St, Greenville, Tx 75402
  - B. Notice of three Deed of Trust Filings on 11-8-2024 for Edward Harris, for property located at (4100 CR 2200, Greenville, TX), (443 SW 1<sup>st</sup> St, Paris, TX – City of Paris, Block 178, Lot pt of 10) and (443 SW 1<sup>st</sup> St, Paris, TX – City of Paris, Lot pt of 11 & 10)
  - C. Termination of Control and Transfer Agreement for Edward R. Harris
  - D. Fingerprinting from FAST for Employee Applications – Buddy Oxford, Chief Deputy

**FILED FOR RECORD**  
at 11:38 o'clock A M  
**NOV 13 2024**  
BECKY LANDRUM  
County Clerk, Hunt County, Tex.  
By 

**9. PUBLIC COMMENTS AND AGENDA ITEMS:**

- A.** Floor opened to receive questions and comments from the public.
- B.** Items to be placed on the agenda of the next meeting.
- C.** Next meeting \*\*\*\*December 17, 2024\*\*\*\* at 12:00 p.m.

**ADJOURN**